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2		The Honorable Jamal N. Whitehead
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8	UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON AT SEATTLE	
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10	STATE OF WASHINGTON, et al.,	NO. 2:25-CV-00869-JNW
11	Plaintiffs,	DECLARATION OF SERVICE
12	v.	
13	DONALD TRUMP, et al.,	
14	Defendants.	
15		
16	I, Ruth Wilson, declare that I am a resident of the State of Washington, over the age of	
17	eighteen years, not a party to the above-entitled action, and competent to be a witness herein.	
18	On May 12, 2025, I caused to be served the below listed documents in the above-	
19	captioned matter:	
20	1. Complaint (Dkt. 1) 3. Civil Case Cover Sheet (Dkt. 1-1)	
21	4. Exhibits A through M (Dkts. 1-2 through	gh 1-14)
22	5. Summons (Dkts. 1-15 through 1-20)6. Notices of Appearance (Dkts. 2 through	h 5)
23	upon the parties listed below by placing true and	l correct copies thereof in a sealed envelope to
24	be mailed via United States Postal Service, Priori	ty Mail Express, Certified Mail, Return Receipt
25	Requested, addressed to each party listed below.	A true and correct copy of each Summons as
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Olympia, WA 98504 (360) 753-6200

1	issued by the Clerk of Court for each Defendant was included with the above-listed documents
2	as follows:
3	Including Summons, Dkt 6:
4	ADVISORY COUNCIL ON HISTORIC PRESERVATION Office of the General Counsel
5	401 F Street NW, Suite 308 Washington, D.C. 20001
7	Including Summons, Dkt. 6-1:
8	DANIEL DRISCOLL, in his official capacity as Secretary of the Army United States Army
9	Office of the General Counsel 104 Army Pentagon
10	Washington, D.C. 20310-1010
11	Including Summons, Dkt. 6-2:
12	LIEUTENANT GENERAL WILLIAM H. GRAHAM, JR., in his official capacity as Commanding General of the U.S. Army Corps of Engineers
13	United States Army Corps of Engineers Office of the Chief Counsel
14 15	441 G Street NW Washington, D.C. 20314-1000
16	Including Summons, Dkt. 6-3
17	DONALD TRUMP, in his official capacity as President of the Untied States The White House
18	1600 Pennsylvania Avenue NW Washington, D.C. 20500
19	Including Summons, Dkt. 6-4
20	UNITED STATES ARMY CORPS OF ENGINEERS
21	Office of the Chief Counsel 441 G Street NW
22	Washington, D.C. 20314-1000
23	Including Summons, Dkt. 6-5
24	TRAVIS VOYLES, in his official capacity as
25	Vice Chairman of the Advisory Council on Historic Preservation Environmental Protection Agency, Office of the Administrator 1101A
26	1200 Pennsylvania Avenue NW

1	Including Summons, Dkts. 6 through 6-5	
2	Attorney General of the United States of America	
3	U.S. Department of Justice 950 Pennsylvania Avenue NW	
4	Washington, D.C. 20530-0001	
5	Civil – Process Clerk United States Attorney's Office	
6	Western District of Washington 700 Stewart Street, Suite 5220	
7	Seattle, WA 98101-1271	
8	Personal Service via hand delivery of the above-listed documents, including Summons Dkts. 6	
9	through 6-5, was completed to the following address as evidenced by the Declaration of	
10	Service filed concurrently with this Declaration:	
11	United States Attorney's Office	
12	Western District of Washington 700 Stewart Street, Suite 5220	
13	Seattle, WA 98101-1271	
14	I declare under penalty of perjury under the law of the State of Washington that the	
15	foregoing is true and correct.	
16	Executed in Olympia, Washington this 15 th day of May 2025.	
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18	<u>s/ Ruth Wilson</u> Ruth Wilson, Paralegal	
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